

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That Anthony A. Rubino in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS,

love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary N. Rubino, her heirs and assigns, all that parcel, piece or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, located on the South side of Northwood Avenue and designated as Lot No. 10 of the property of Furman C. Smith and G. Herman Walker, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book S, page 3, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Northwood Avenue, which iron pin is 300 feet East of the Northeast intersection of Northwood Avenue and Summit Drive, joint corner Lots Nos. 8 and 10, and running thence along the joint line of said lots S. 1-26 W. 170 feet to an iron pin, joint rear corner of said lots; thence S. 87-34 E. 70 feet to an iron pin, joint rear corner Lots Nos. 10 and 12; thence along the joint line of said lots N. 1-26 E. 170 feet to an iron pin in the line of Northwood Avenue; thence along the Southern side of Northwood Avenue N. 87-34 W. 70 feet to an iron pin, the point of beginning.

This deed is made subject to mortgage given by Anthony A. Rubino to C. Douglas Wilson & Co., assigned to Federal National Mortgage Association, recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Volume 427, page 462, and mortgage given by Anthony A. Rubino to Euel L. Craige, which mortgage is recorded in the said office in Mortgage Volume 512, page 9.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of October in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

Ross Carter

Edward Ryan Hamer

Anthony A. Rubino (Seal) (Seal) (Seal) (Seal)

State of South Carolina,

Greenville County

Personally appeared before me Ross Carter

and made oath that he saw the within named grantor(s) Anthony A. Rubino sign, seal and as his act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof.

Subscribed before me this 16th day of October, A. D. 1952

Edward Ryan Hamer (Seal) Notary Public for South Carolina

Ross Carter

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 19

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 17th day of October 1952 at 5:30 P. M., No. #23131

189-1-92